

**VETERANS OF FOREIGN WARS AUXILIARY  
CHIEF OF STAFF & EXTENSION/REVITALIZATION  
2023-2024 Year-End Report**

**Victoria Newbauer Department Chairman**

**Submit to your District President by April 1, 2024**

Auxiliary Name \_\_\_\_\_ Number \_\_\_\_\_ District \_\_\_\_\_  
City \_\_\_\_\_

**Chief of Staff: Extension/Revitalization**

1. Did your Auxiliary use the "Building on the VFW Auxiliary Foundation" guidebook?    Yes \_\_\_\_\_ No \_\_\_\_\_  
If used, how did it strengthen your Auxiliary? \_\_\_\_\_
2. Did your Auxiliary utilize the Extension & Revitalization materials available on MALTA    Yes \_\_\_\_\_ No \_\_\_\_\_  
Which ones were used? \_\_\_\_\_
3. Was your Auxiliary presented a Healthy Auxiliary Certificate?    Yes \_\_\_\_\_ No \_\_\_\_\_
4. Did your Auxiliary participate in the "Honey Sweets" Band?    Yes \_\_\_\_\_ No \_\_\_\_\_  
(Attend District meetings)
5. Did your Auxiliary utilize the Department Chief of Staff for help, suggestions and  
direction for Auxiliary/ member issues?    Yes \_\_\_\_\_ No \_\_\_\_\_

Auxiliary President Signature: \_\_\_\_\_

Auxiliary Secretary Signature: \_\_\_\_\_